

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE SOUTHERN DISTRICT OF TEXAS
HOUSTON DIVISION**

**IN RE: JAMES DOUGLAS
BUTCHER
DEBTOR**

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§

**CASE NO. 24-31171

CHAPTER 11**

**NOTICE OF HEARING ON
DEBTOR'S MOTION TO EXTEND AUTOMATIC STAY (doc #10)**

Please take notice that a hearing will be held on **April 16, 2024, at 11:00 A.M.** (Central Standard Time). The court will hold an evidentiary hearing to consider and act upon the following: *MOTION TO EXTEND AUTOMATIC STAY (#10)*.

The order setting the hearing is attached hereto.

**THIS HEARING WILL BE HELD ON A HYBRID BASIS. PARTIES MAY
APPEAR REMOTELY OR IN PERSON UNLESS OTHERWISE ORDERED BY THE
COURT.**

FOR ELECTRONIC PARTICIPATION:

Dial-in Telephone Number: 832-917-1510

Conference Room Number: 590153

**Video Appearances and Witness Testimony: GoToMeeting web-based application
and enter conference code: judgelopez**

A copy of the Motion to Extend the Automatic Stay (doc#10) is included with this Notice.

Dated: April 3, 2024

Respectfully Submitted,

/s/ Nikie Marie López-Pagán
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713-869-9200

713-869-9100 (fax)

PROPOSED ATTORNEYS FOR DEBTOR

CERTIFICATE OF SERVICE

I certify that on or about April 3, 2024, a true and correct copy of the Debtor's Notice of Hearing and the Motion to Extend Automatic Stay (#10) were served to all parties receiving CM/ECF electronic delivery and all parties on the attached mailing matrix.

I further certify that on or about April 3, 2024, a true and correct copy of the Debtor's Notice of Hearing and the Motion to Extend Automatic Stay (#10) were served to all parties listed below and in the manner listed below:

Jeff Carruth

Email

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/s/ Nikie Marie López-Pagán

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